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CHRISTIAN

E. J. PACE





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CHRISTIAN CARTOONS

By E. J. PACE

PHILADELPHIA

THE SUNDAY SCHOOL TIMES COMPANY

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CHRISTIAN CARTOONS

THESE cartoons are selected from over three hundred which have been appearing during more than six years in The Sunday School Times; and a new one each week appears in that journal. They are also furnished in lantern slides by The George W. Bond Slide Company, 6 East Lake Street, Chicago, from whom slides may be either bought or rented. The cartoon, "No Middle Ground—Only a Chasm," is reprinted by courtesy of The Moody Bible Institute Monthly.

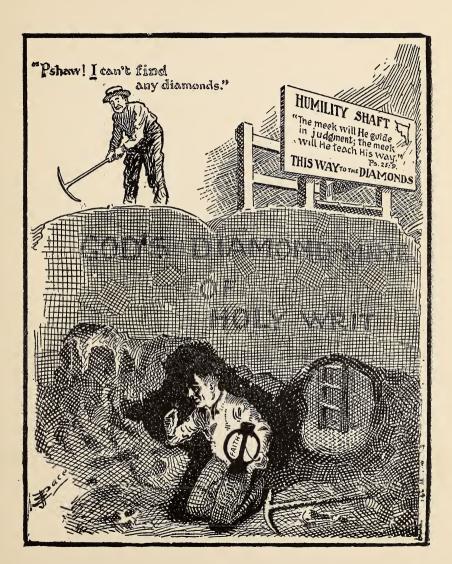
The message of each cartoon is independent, and the collection may be used without reference to any sequence in the series. But if one wishes to make these cartoons the basis of progressive study or teaching, it will be found that they have been grouped together, in this book, as follows:

Emphasizing first the supreme value of God's Word and the importance of Bible study, the simple truths of the Gospel are then introduced, showing that there is salvation through Christ only, and that neither character nor education, feelings nor fitness, Christian Science, civilization, nor even prohibition, are in any way sufficient. All men are sinners, but there is salvation for all through the shed blood of Christ and that alone.

In contrast there follow pictures for leaders who do not teach this, warnings concerning worldliness, and the mirror is held up to the various faults of men. But there is forgiveness, and there follow the precious lessons of faith, prayer, and obedience. Powerful messages on soul-winning, the call of missions, the Victorious Life, and the Second Coming of Christ complete the series.

That these cartoons may continue to be of rich blessing as they now appear in more permanent book form is the earnest prayer of the author and publishers.

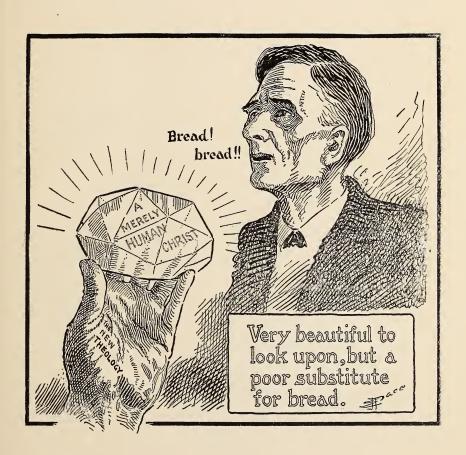














NO MIDDLE GROUND-ONLY A CHASM

"The Faith which was once for all delivered unto the saints."

t vi kanskatsis

I. The Bible IS the Word of God.

"Che Book judges man."

- 2. Jesus Christ is <u>THE</u> Son of God in a sense which no other is.
- 3. The birth of Jesus was SUPERNATURAL.
- 4. The death of Jesus was EXPIATORY.
- 5. Man is the product of special <u>CREATION</u>.
- Man is a <u>SINNER</u> fallen from original righteousness, and apart from God's redeeming grace is hopelessly lost.
- Man is justified by <u>FAITH</u>
 in the atoning blood of
 Christ; result-supernatural
 regeneration from ABOVE.

Modernist Cheology

I. The Bible CONTAINS

the Word of God.

"Man judges the book."

2. Jesus Christ is A Son of God in the sonse which <u>all</u> men are.

3. The birth of Jesus was NATURAL.

4. The death of Jesus was EXEMPLARY.

5. Man is the product of EVOLUTION.

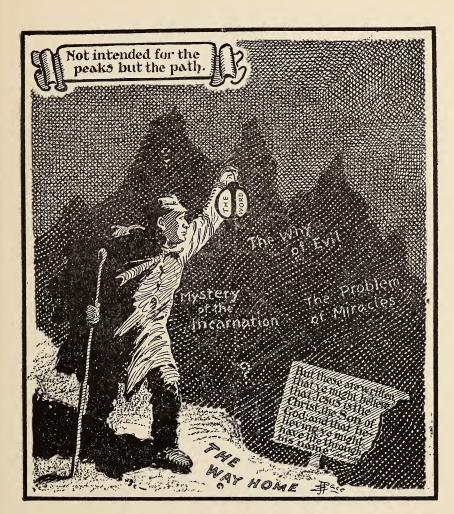
6. Man is the unfortunate VICTIM of environment but through self-culture can "make good."

7. Man is justified by WORKS in following Christ's example; result - natural development from WITHIN.

Courtesy Moody Institute Monthly



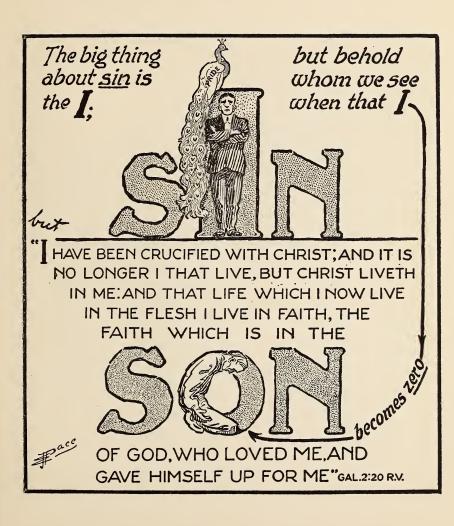












Let the mathematics professor demonstrate the lesson forus. 3-2-1-0+1+2+3+ etc. $(a+b)^2 = a^2 + (x-y)^2 = x^2$

"Christ died for our sins accordings to the scriptures." vehaveall sinued and come short of be glory of God. forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord and he will have mercy upon him; and to our God for he will abundantly pardon." Isaiah 55:7 THE WAY OUT OF THE WOODS

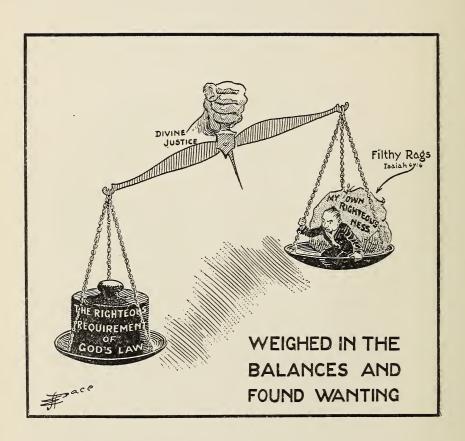


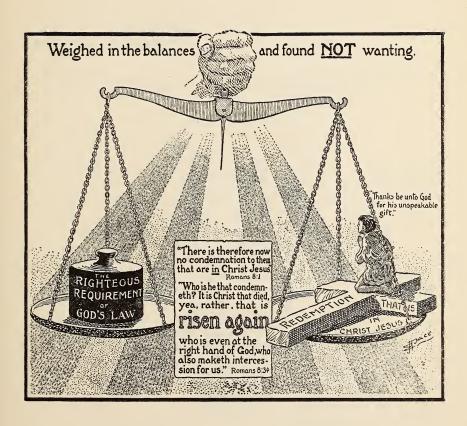


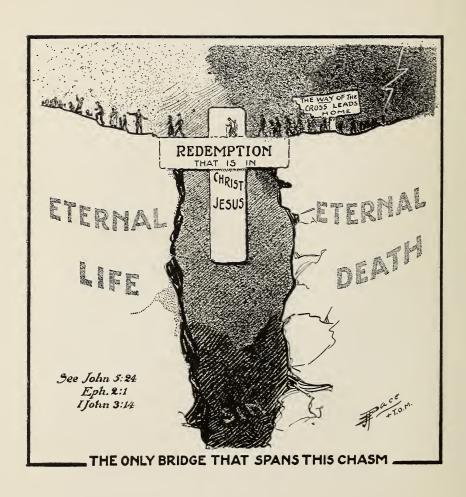
OBEY THAT IMPULSE!

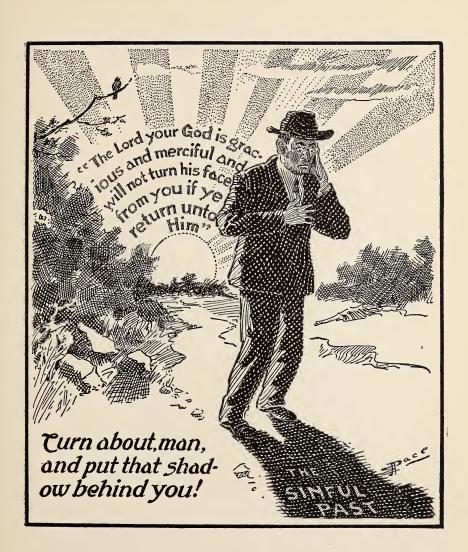


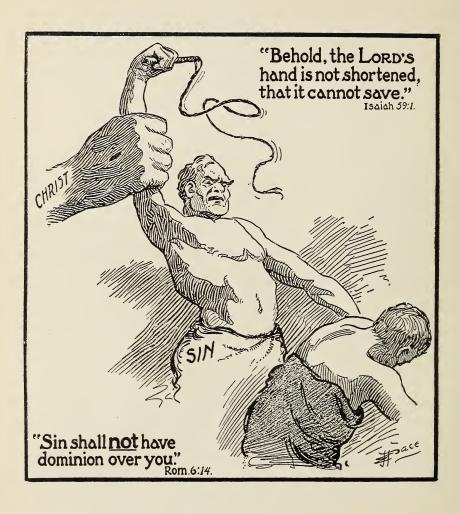




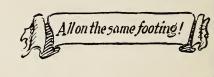






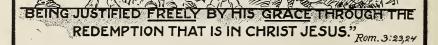






Sinner saved by grace

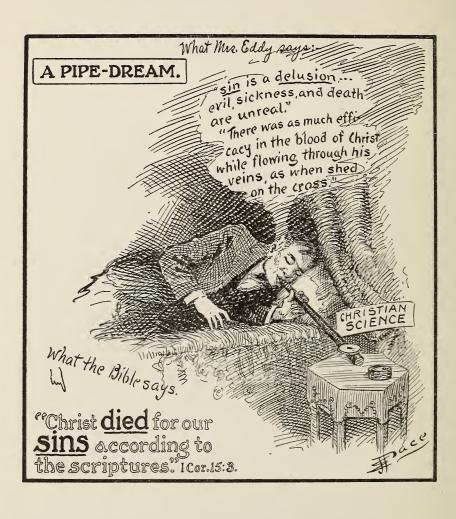
Chere is <u>no</u> difference: for all have <u>sinned</u> and come short ^oh, glory of God;

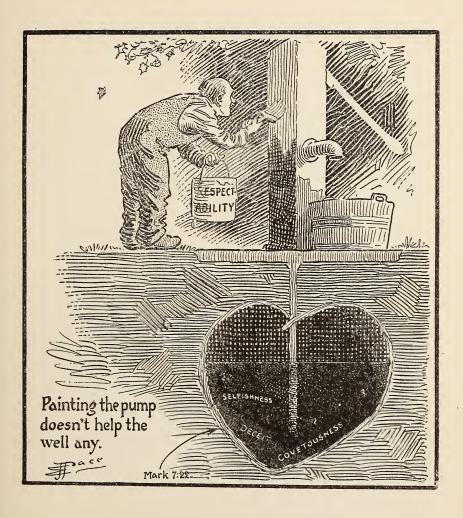




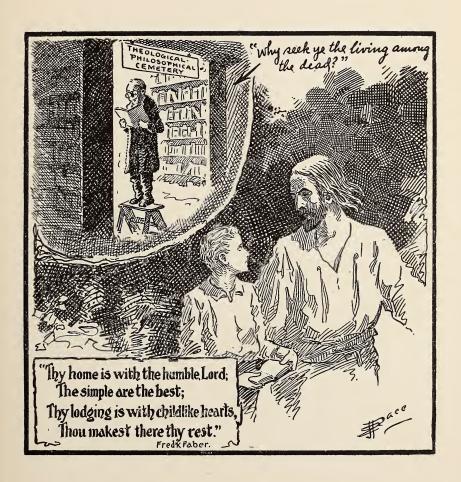


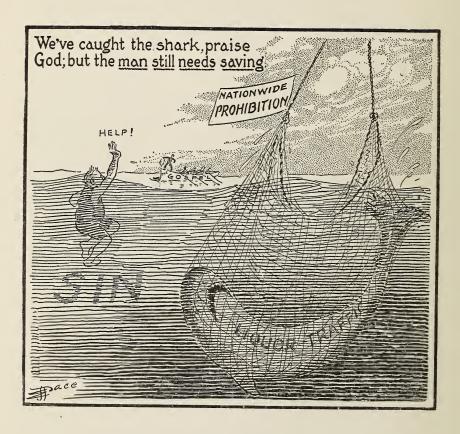


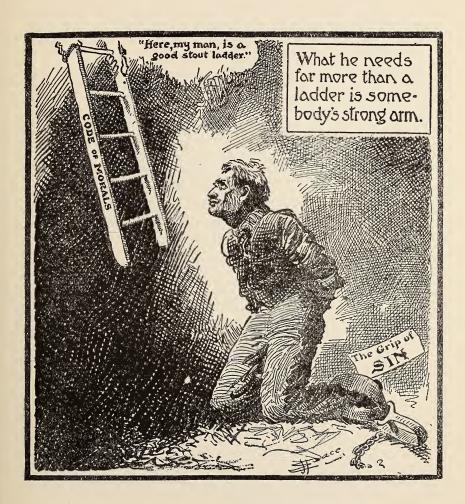






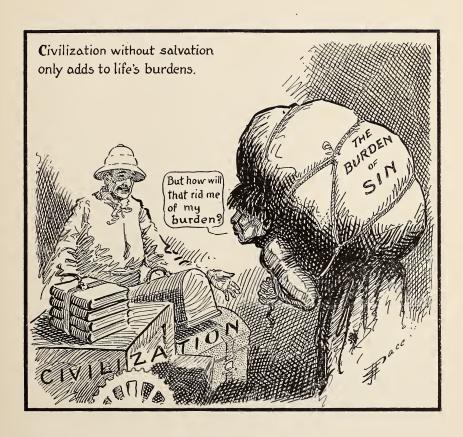








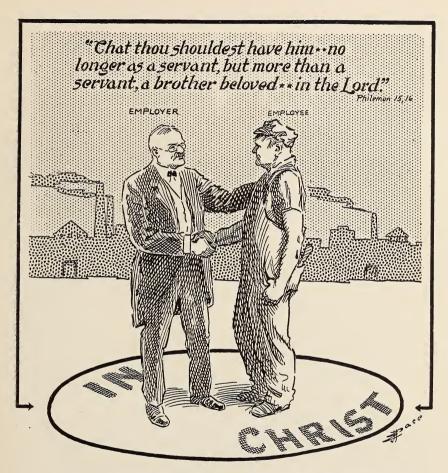
"Be it known unto you all, ... that by the name of Jesus Christ of Nazareth...doth this man stand before you whole." "Yea, the faith which is by Him hath given him this perfect soundness in the presence of you all." Acts 3:16



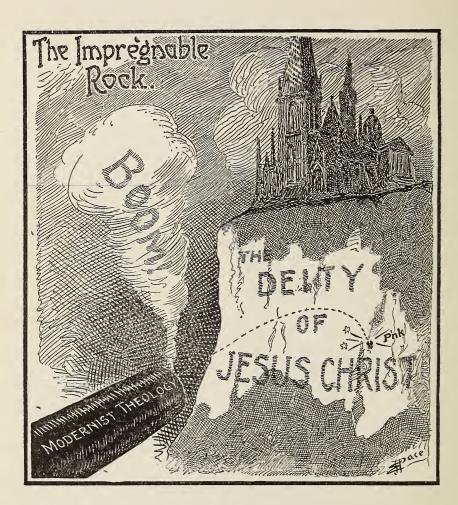


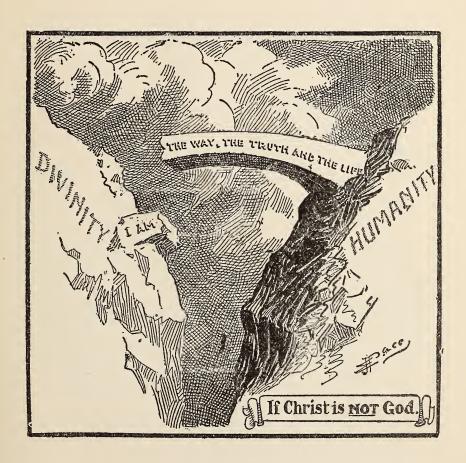




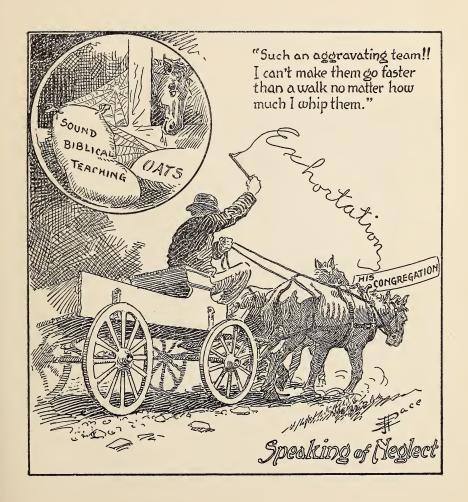


Within this circle no social problem is incapable of solution.





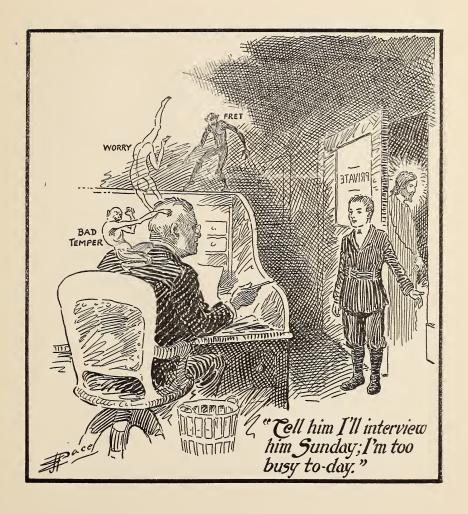




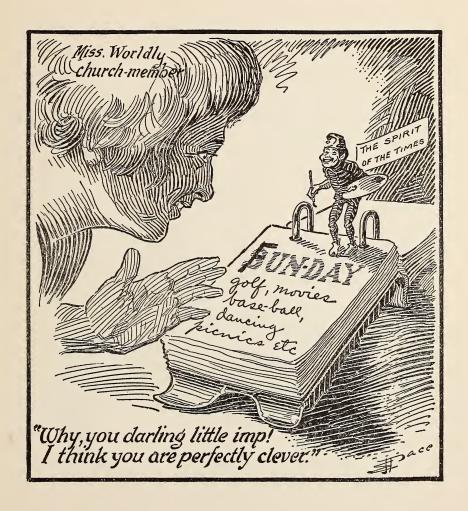












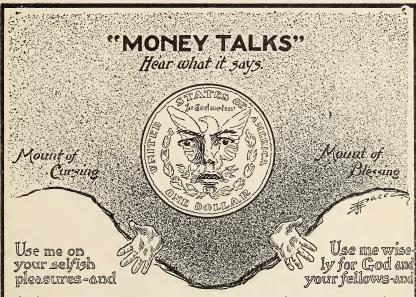






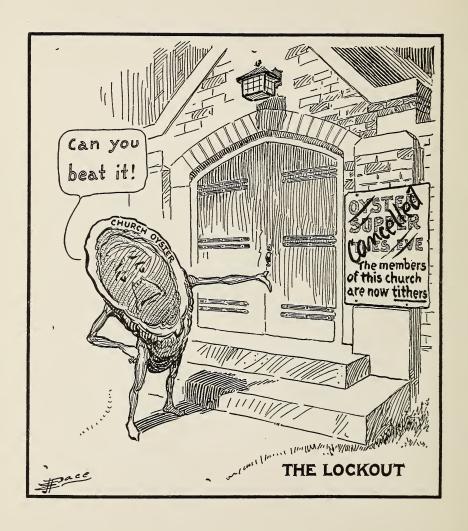


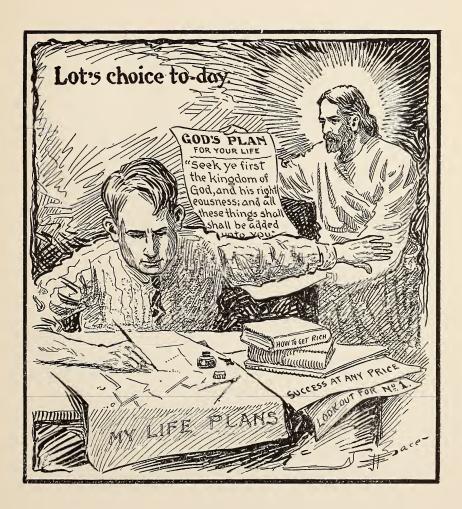




I will make a slave
of you. I will wither
your soul like a blasting
heat. I will create in
you soul-thirsts which
nothing can slake. I will
rend your house with discords. In the end I will
leave you utterly forsaken
and desolate!

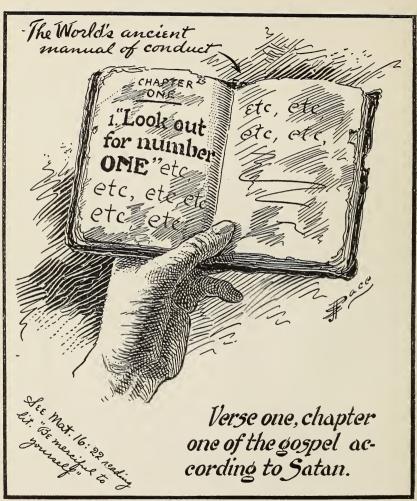
I will be your willing slave. I will transmute your love into multiplied blessing. I will feed the hungry, clothe the naked, relieve the sick, and publish abroad the saving grace of God. Then I will come back again to bless you with interest compounded. You are the Lord's creditor!



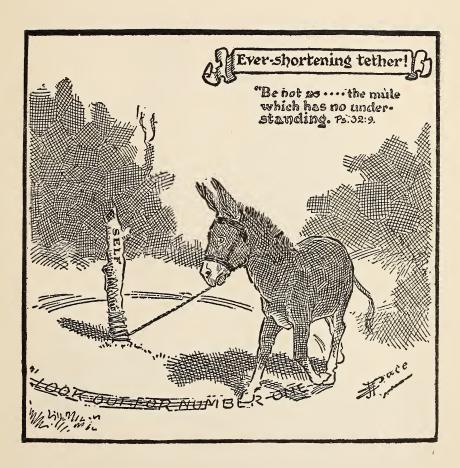




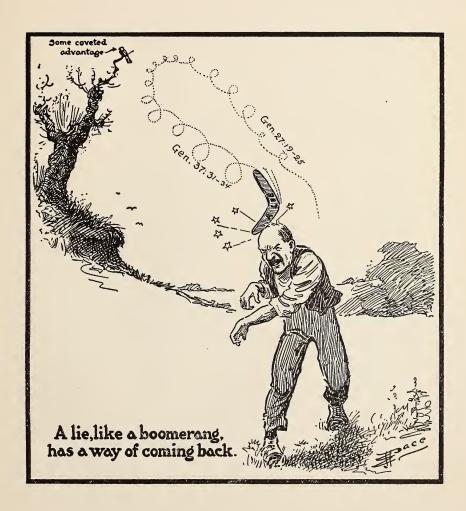




THE IDEAL CHRISTIAN IS A"NONCONFORMIST"

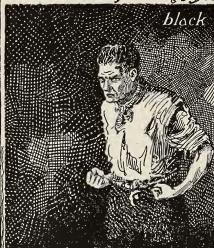








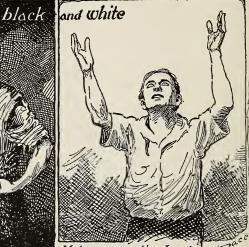




Out of the night that covers me, Black as the pit from pole to pole, I thank whatever gods may be. For my unconquerable soul.

In the fell clutch of circumstance I have not winced nor cried aloud Under the bludgeonings of chance My head is bloody, but unbowed

It matters not how strait the gate.



Make me a captive. Lord. And then shall I be free. Force me to render up my sword, And I shall a conqueror be. I sink in life's alarms When by myself I stand: Imprison me within Thine arms, And strong shall be my hand.

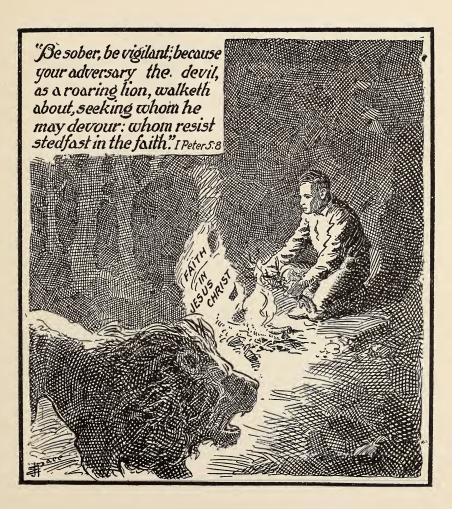
My will is not mine own Till Thou hast made it Thine: If it would reach a monarch's throne. It must its crown resign. How charged with purishment the scroll. It only stands unbent
I am the master of my fate.

I am the captain of my soul.

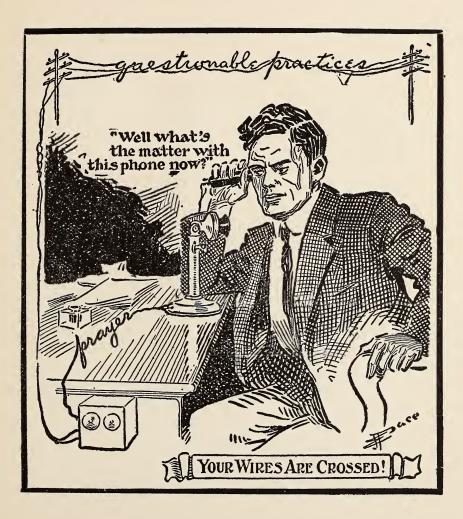
And found in Thee its life of the sound in Thee its life of the sound.



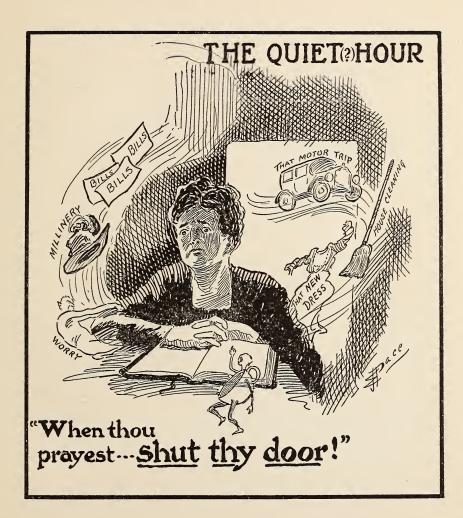


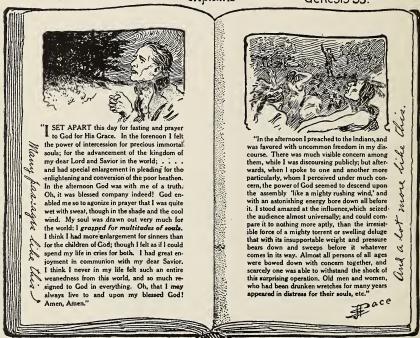


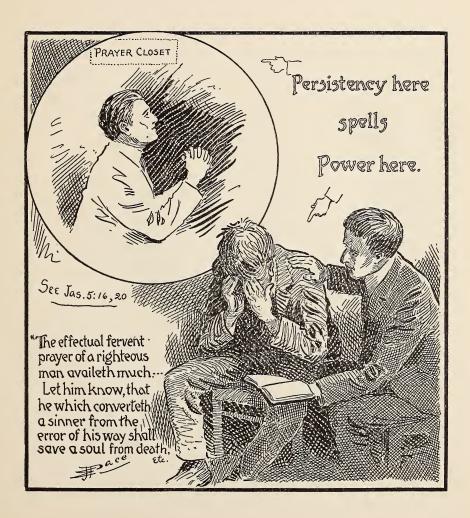




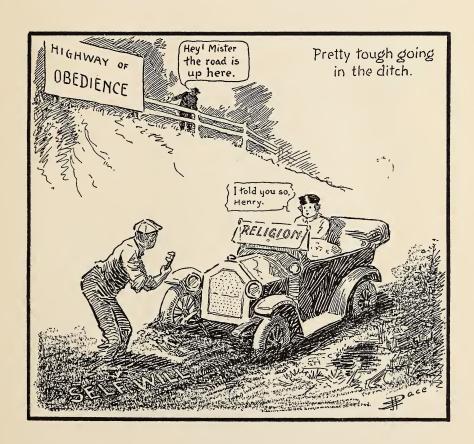




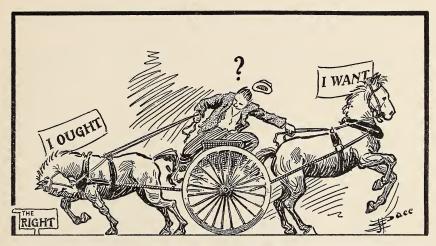


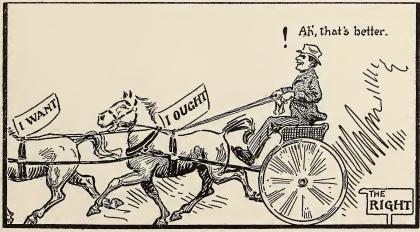


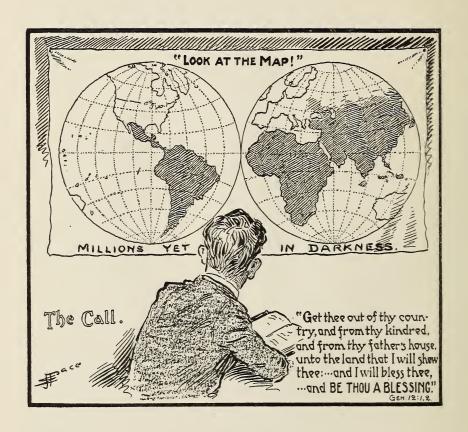


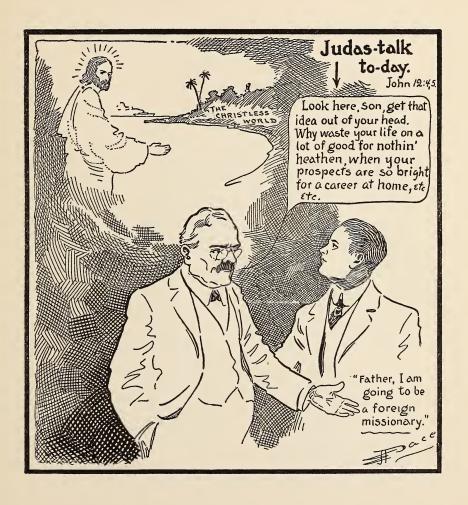




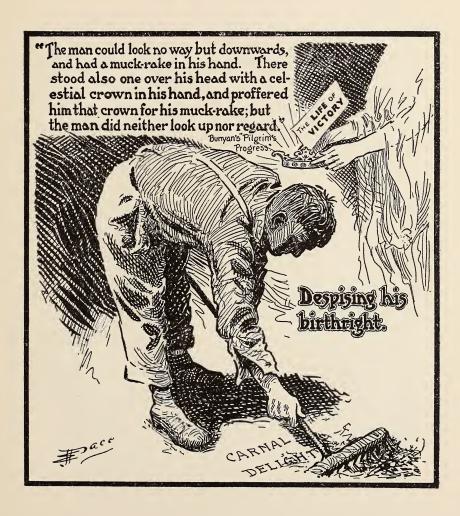






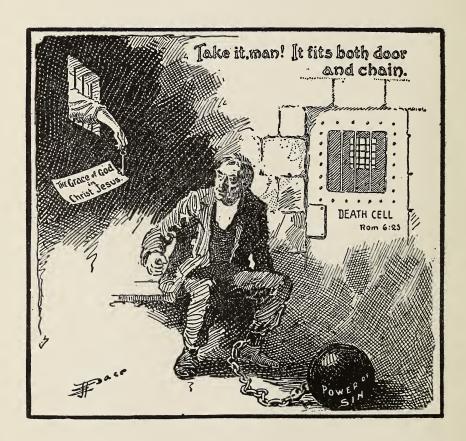


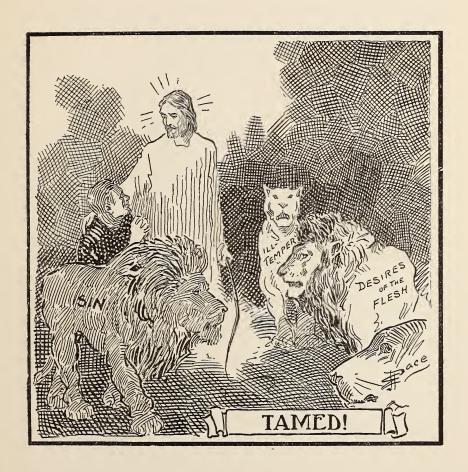






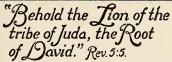








"Behold the Lamb of God which taketh away the sin of the world." John 1:29.

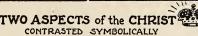


See also Luke 1:3233





At His FIRST COMING SACRIFICE



At His SECOND COMING







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